



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:30pm Tuesday January 21, 2014

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155

## MEETING NOTES

**MEMBERS PRESENT:** Ron Lurie-Chair, Linda Lane-Vice Chair, Art Dixon, Kevin Kelley, Martin Olson, Neil Dille

**MEMBERS ABSENT:** Chuck Burnett, Eric Loden, Reginald Beatty, Roy Clark, Robert Gaudet and Scott Lofgren

**ATTENDANCE:** 6

**STAFF PRESENT:** Steve Carmichael, Complex Administrator, Iris Kikuchi, Secretary.

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

### **I CALL TO ORDER:**

- A. This meeting started at 6:33pm by Ron Lurie, Chairman
- B. Silence all cellular phones and pagers.
- C. Conformance with Nevada Open Meeting Law-**CONFIRMED**

### **II PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III ROLL CALL OF BOARD MEMBERS**

- A. No quorum, therefore official vote and meeting cannot take place. Meeting notes are as followed

### **IV ORGANIZATIONAL ITEMS:**

- A. The Jan 21, 2014 meeting agenda was not approved. No quorum to vote for approval.
- B. The minutes of the Dec 17, 2013 meeting will be on hold for next meeting in February until we have a quorum to vote for approval.

### **V PUBLIC COMMENTS:**

- A. None to report.

### **VI STAFF REPORTS:** Steve Carmichael, Complex Manager, presented the Shooting Complex Briefing:

- A. Financial Update – Jeff Share updated the committee with the fiscal year up-to-date financial report.
- B. Marketing Update – Gina Olivares reiterates that her job is to drive traffic to CCSC and increase revenue. She recently made a presentation to County Management, resulting in a few recommendations before going public. There are still a few more points of interest that need streamlining. We plan to launch the Public Outreach Campaign in a few weeks. Ron requests that the committee receive a packet of material at the same time as the Board of County Commission. Gina introduced Javon Isaac, graduate from UNLV in graphic design that is assisting her with creating this campaign.
  - Steve adds that he met with the Beretta team at the Shot Show and is developing a partnership between Beretta and CCSC, offering a new and expanded rental gun program. The proposal has been reviewed by the county District Attorney and is now with the Purchasing Department. We will have 92 new pistols, rifles and shotguns, suitable for all family members. Beretta may also assist us in updating facility signage.
- C. Kitchen Update – The single proposal we received in October 2013 did not qualify, therefore, we will re-issue the RFP. Jane Pike, Director of Parks and Recreation, recommends changing some of the language in the new



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Request for Proposal (RFP). We have to keep in mind there currently is not adequate equipment in the kitchen to run a full restaurant operation.

- D. Traffic Count 3-yr History – Steve handed out the traffic report for calendar years 2011, 2012 and 2013. Committee Members can compare the amount of vehicles entering per quarter as well as annually.
- E. Future Hours of Operation – Steve announced that the Winter Hours (8am-5pm) have gone very well and will return adding Thursday evening after March 1<sup>st</sup> until 10pm during spring, summer and fall. Trap and archery leagues will continue on Wednesday nights, and the .22 Rimfire league will return on Thursday nights. He would like committee feedback to stay with 8am-5pm Friday, Saturday & Sunday throughout the year. Ron Lurie suggests adding this as an action item to discuss at next month's meeting agenda.

## VI. COMMITTEE MEMBER'S DISCUSSION ITEMS:

- A. Martin Olson, NV Division of Wildlife, announces there is federal aid from the Pittman–Robertson Wildlife Restoration Act, and is taking applications for a \$100,000 grant. Two years ago NDOW received a partial payment and purchased several bleachers for the Education Center ranges. There were three recipients last year; two received \$35,000 and one received \$30,000. Deadline is March 14, 2014.

## VIII. ACTION ITEMS:

- B. None to report.

## IX. CORRESPONDENCE:

- A. None to report.

## X. PUBLIC COMMENT:

- A. Art Dixon comments that other outdoor ranges, Boulder City and Desert Sportsman allow the public to shoot for \$5 on the weekends.

## XI. NEXT MEETING DATE

- A. The next meeting date is on Tuesday February 18, 2014, at 6:30pm in the ODC Room 1 at the Government Center.

## XII. ADJOURNMENT

- A. Meeting ended at 7:25 pm.

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Larry Brown, III Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Susan Brager \* Lawrence Weekly \* Mary Beth Scow  
Don Burnette, County Manager